

# 861 JOSHUA DR, MESQUITE, NV 89027, USA

https://mesquitenvrealtor.com

Featuring a Fixer Upper or Investment Opportunity. Three Bedroom, Two Bathroom, 1266 sq, feet home in Rivers Bend/Joshua Ridge Subdivision. Seller is offering \$10,000 cash back at closing! This home includes an open great room with a large master suite. All appliances remain with property. Home is in good condition,...

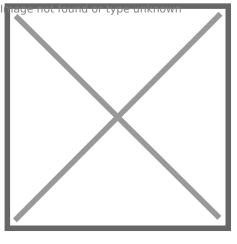
- 3 hads
- 2 baths
- Fixer Upper, HOA-Yes, Resale
  Home. Special Assessment-No
  - Single Family
  - Active

#### **CALL US NOW**

Phone: 702-872-2222

Email: 340 Falcon Ridge Parkway #100 Mesquite, NV 89027







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#### **BASIC FACTS**

**Date added:** 10/23/24 **Post Updated:** 2024-12-22 04:52:21

Status: Active

Bathrooms: 2

Year built: 1997

**Type:** Fixer Upper HOA-Yes Resale Home

Special Assessment-No

**Bedrooms:** 3

Full Bathrooms: 2 Area: 1266 sq ft

MLS #: 1125817

Lot size: 0.08 sq ft

### **LOCATION DETAILS**

County: Clark Elementary School: Bowler

Middle School: Charles A. Hughes Junior High School: Charles A. Hughes

**High School:** Virgin Valley **Zoning:** Residential

#### **PROPERTY DETAILS**

**Listing Type:** ForSale **Listing Area:** South of I15

**Subdivision:** Rivers Bend **Property Style:** Fixer Upper, Rambler, 1

story above ground

# **FEES & TAXES**

**HOA Fees:** 83.00 **HOA Fees Term:** month

**HOA Includes:** Common Areas, Hot Tub/Spa, Pool, Single HOA only, Yard Maint- Front

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#### **PROPERTY FEATURES**

Exterior Features: Fenced- Full, Landscape-Exterior Construction: Stucco

Full, Sprinklers- Automatic, Patio- Uncovered,

Swimming Pool- Assoc.

Interior Features: Flooring- Carpet, Cooling: Central Air, Electric, Heat Pump

Flooring- Linoleum, Window Coverings,

Vaulted Ceilings

**Heating:** Electric, Heat Pump **Swimming Pool Description:** Association,

In Ground

Utilities: Assessments Paid. Internet: Garage Spaces: 1

Cable/DSL, Legal Access: Yes, Water Source:

Water Company, Sewer: Hooked-up, Phone:

Land Line, Garbage Collection, Phone: Cell Service, Power Source: City/Municipal

Basement: None Foundation: Slab on Grade

**Appliances:** Dishwasher, Microwave,

Refrigerator, W/D Hookups, Water Heater-

Electric, Oven/Range- Electric

#### **MISCELLANEOUS**

Virtual Tour: https://my.matterport.com/show/?m=Nz47mFLSj6F

## **COURTESY OF**

**Listing Agent Name:** Jodi Hughes **Listing Agent ID:** S.0188597

Listing Office Name: ERA Brokers Listing Office ID: AA10190

Consolidated, Inc.

Contact Info: (435) 668-2620

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