



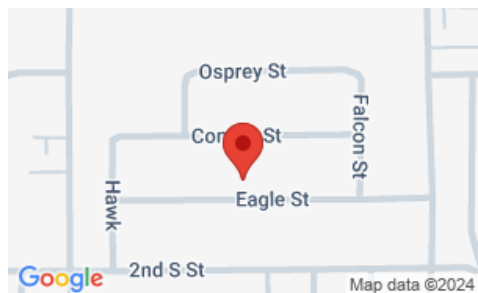
**\$ 358,000.00**

## **553 EAGLE ST, MESQUITE, NV 89027, USA**

<https://mesquitenvrealtor.com>

3-bed 2-bath home with LOTS of possibilities. The space is so bright & welcoming, it might inspire you to host a party. Outside, there's room for your RV, boat, extra vehicles & probably a life-sized inflatable Santa if that's your thing. The 3-car garage is ready to house your rides...

- 3 beds
- 2 baths
- HOA-No, Resale Home, Special Assessment-No
- Single Family
- Active Under Contract



### **CALL US NOW**

Phone: 702-872-2222

Email: 340 Falcon Ridge Parkway #100 Mesquite, NV 89027

Address: [realtor@annie.black](mailto:realtor@annie.black)



## BASIC FACTS

**Date added:** 12/06/24

**Type:** HOA-No Resale Home Special Assessment-No

**Bedrooms:** 3

**Full Bathrooms:** 1

**Floors:** 1

**Lot size:** 0.16 sq ft

**MLS #:** 1125952

**Post Updated:** 2024-12-22 02:43:16

**Status:** Active Under Contract

**Bathrooms:** 2

**Three Quarter Bathrooms:** 1

**Area:** 1333 sq ft

**Year built:** 1994

## LOCATION DETAILS

**County:** Clark

**Middle School:** Charles A. Hughes

**High School:** Virgin Valley

**Elementary School:** Virgin Valley

**Junior High School:** Charles A. Hughes

**Zoning:** Residential

## PROPERTY DETAILS

**Listing Type:** ForSale

**Subdivision:** Rising Star

**Listing Area:** South of I15

**Property Style:** 1 story above ground

## FEES & TAXES

**HOA Fees:** 0.00

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## PROPERTY FEATURES

**Exterior Features:** Fenced- Full, Landscape- Full, Trees  
**Exterior Construction:** Frame, Stucco

**Interior Features:** Ceiling Fans, Flooring- Carpet, Skylights, Walk-in Closets

**Heating:** Forced Air/Central

**Cooling:** Central Air, Electric

**Utilities:** Water Source: City/Municipal, Sewer: Hooked-up, Power Source: City/Municipal

**Garage Description:** Attached, Auto Door(s), Remote Opener

**Garage Spaces:** 3

**Basement:** None

**Foundation:** Slab on Grade

**Roof Type:** Tile

**Community Name:** None (No Master PUD)

**Appliances:** Dishwasher, Garbage Disposal, Refrigerator, Washer & Dryer, Water Heater- Electric, Oven/Range- Electric

## MISCELLANEOUS

**Virtual Tour:** <https://my.matterport.com/show/?m=K6sf1oSZKMF>

## COURTESY OF

**Listing Agent Name:** Ann Black

**Listing Agent ID:** S.0172716

**Listing Office Name:** Desert Oasis Real Estate

**Listing Office ID:** AA11110

**Contact Info:** (702) 872-2222

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