



**\$ 496,900.00**

## **375 RALSTON RD, MESQUITE, NV 89027, USA**

<https://mesquitenvrealtor.com>

Welcome to The Fields Subdivision! This newly constructed home offers an open, and spacious floor plan with stunning mountain views and No HOA! This custom home features a tile roof, stucco and stone exterior. The kitchen boasts a convenient island, quartz countertops, and pantr .perfect for entertaining! Multiple upgrades are...

- 3 beds
- 2 baths
- HOA-No, New Home, Special Assessment-No
- Single Family
- Active



### **CALL US NOW**

Phone: 702-872-2222

Email: 340 Falcon Ridge Parkway #100 Mesquite, NV 89027

Address: [realtor@annie.black](mailto:realtor@annie.black)



**BASIC FACTS**

**Date added:** 04/24/24

**Type:** HOA-No New Home Special  
Assessment-No

**Bedrooms:** 3

**Full Bathrooms:** 2

**Area:** 1944 sq ft

**Year built:** 2023

**Post Updated:** 2024-04-24 21:34:11

**Status:** Active

**Bathrooms:** 2

**Floors:** 1

**Lot size:** 0.18 sq ft

**MLS #:** 1125349

**LOCATION DETAILS**

**County:** Clark

**Middle School:** Charles A. Hughes

**High School:** Virgin Valley

**Elementary School:** Bowler

**Junior High School:** Charles A. Hughes

**Zoning:** Residential

**PROPERTY DETAILS**

**Listing Type:** ForSale

**Subdivision:** The Fields

**Listing Area:** South of I15

**Property Style:** Ranch, 1 story above  
ground

**FEES & TAXES**

**HOA Fees:** 0.00

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# PROPERTY FEATURES

|                                                                                                                                                               |                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Exterior Features:</b> Landscape- Partial, View of Mountains, Outdoor Lighting, Patio-Covered                                                              | <b>Exterior Construction:</b> Paneling, Stone, Stucco                                                                                                                                                    |
| <b>Interior Features:</b> Ceiling Fans, Flooring- Carpet, Flooring- Laminate, Smart Wiring                                                                    | <b>Cooling:</b> Central Air, Electric, Heat Pump                                                                                                                                                         |
| <b>Heating:</b> Electric, Forced Air/Central, Heat Pump, Hot Water                                                                                            | <b>Utilities:</b> Wired for Cable, Assessments Paid, Cable T.V., Legal Access: Yes, Water Source: Water Company, Sewer: Hooked-up, Garbage Collection, Phone: Cell Service, Power Source: City/Municipal |
| <b>Garage Description:</b> Attached, Auto Door(s), Remote Opener                                                                                              | <b>Garage Spaces:</b> 3                                                                                                                                                                                  |
| <b>Basement:</b> None                                                                                                                                         | <b>Foundation:</b> Slab on Grade                                                                                                                                                                         |
| <b>Roof Type:</b> Tile                                                                                                                                        | <b>Community Name:</b> None (No Master PUD)                                                                                                                                                              |
| <b>Appliances:</b> Dishwasher, Garbage Disposal, Microwave, Refrigerator, W/D Hookups, Water Heater, Water Heater- Electric, Oven/Range, Oven/Range- Electric |                                                                                                                                                                                                          |

# MISCELLANEOUS

**Virtual Tour:** - <https://my.matterport.com/show/?m=pXo41GP7u3L>

# COURTESY OF

|                                                            |                                    |
|------------------------------------------------------------|------------------------------------|
| <b>Listing Agent Name:</b> Jodi Hughes                     | <b>Listing Agent ID:</b> S.0188597 |
| <b>Listing Office Name:</b> ERA Brokers Consolidated, Inc. | <b>Listing Office ID:</b> AA10190  |
| <b>Contact Info:</b> (435) 668-2620                        |                                    |

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